Avon Middle-High School
285 West Main Street
Avon, Massachusetts 02322
Phone: 508-583-4822
Fax: 508-588-5501
Website: www.avon.k12.ma.us

Principal:
Assistant Principal:
Assistant Principal: School Counselor: Ms. Christina Berardi CEEB Code:

Mr. Shawn Desmond
Dr. Julie Minahan
Mr. Adam Dackers 220090

## Community and School

Avon is a suburban, middle-income residential community of approximately 5,000 residents, located 20 miles south of Boston. The school system consists of a pre-school (grades Pre-K), an elementary school (grades 1-5), and a middle-high school (grades 6-12). The high school has 211 students and is accredited by the New England Association of Schools and Colleges. In 2023, the school graduated 45 students. The Avon Public Schools participate in the School Choice program, which allows students from other communities to enroll in our district. These students are selected by an application/lottery system. In 2022-2023, the high school will consist of a principal, two assistant principals, 32 teachers, a librarian, a guidance counselor, a school psychologist, two adjustment counselors, a nurse, an ELL teacher, a part-time speech therapist, a part-time occupational therapist, and a behavior specialist.

## Curriculum

Avon is a comprehensive high school offering AP, honors, college preparatory, technology, and on-line courses. The following are courses that are currently offered. A list of courses that have been offered in prior years is available from the guidance office.

| English | Honors | College Prep | Electives |
| :---: | :---: | :---: | :---: |
|  | English 9, 10, American Literature | English 9, 10, \& 12 | Band |
|  | AP English Lang \& Comp. | American Literature | Chorus |
|  | AP English Lit \& Comp. | British Literature | Civics |
|  |  |  | Coding |
| Social Studies |  |  | Commonwealth of MA |
|  | World Hist./Geog. II | World Hist./Geog. II | College Career Readiness |
|  | U.S. History to 1877 | U.S. History to 1877 | Computer Science |
|  | U.S. History since 1877 | U.S. History since 1877 | Digital Media |
|  |  |  | Digital Art |
|  |  |  | Drama |
| Science |  |  | Drawing \& Painting |
|  | Biology | Biology | Fiber Arts |
|  | Chemistry | Chemistry | History of the 20th Century |
|  | Physical Science | Physical Science | Journalism |
|  | AP Biology | Earth \& the Universe | Keyboard/Guitar |
|  |  |  | Marine Biology |
|  |  |  | Metalsmithing |
|  |  |  | Movie Physics |
|  |  |  | Music, Methods |
|  |  |  | News/Media Literacy |
|  |  |  | Psychology |
|  |  |  | Anatomy \& Physiology |
| Math | Geometry | Algebra I | Sculpture |
|  | Algebra II | Geometry | Scientific Explorations |
|  | AP Calculus (AB) | Algebra II | Software Applications |
|  | AP Statistics | Pre-Calculus | Yearbook Production |
|  | Honors Math Analysis \& Trigonometry | Statistics |  |
| Language | Spanish III, IV | Spanish I, II |  |

## Graduation Requirements

120 credits to include:

English - four years
Mathematics - four years
Science - three years
Social Studies - three years
World Language - two consecutive years
Computer Literacy
Fine or Applied Art
Physical Education/Health
Electives
Community Service

4 courses
4 courses
3 courses
3 courses
2 courses
1 full year course or 2 semester courses.
1 full year course or 2 semester courses.
4 courses
5 courses
40 hours

## Marking System

$\mathrm{A}=90-100, \mathrm{~B}=80-89, \mathrm{C}=70-79, \mathrm{D}=60-69, \mathrm{~F}+=50-59, \mathrm{~F}=$ below $50, \mathrm{~W}=$ withdrawn, $\mathrm{N}=$ course not graded. Plus ( + ) and Minus (-) (including A+) used in computation of rank.

## Class Rank

Procedures recommended by the Joint Committee of the NASSP and the AACRAO are followed in determining rank-in-class. All prospective graduates are ranked on all subjects except P.E., Health and College/Career Preparation. Exact rank, beginning with ninth grade subjects, is determined at the end of each academic year. Courses which differ substantially in their levels of academic challenges are weighed accordingly.

| GPA TableLevel 1 |  | Level 2 | Level 3 | Level 5 |
| :---: | :---: | :---: | :---: | :---: |
| A+ | 4.83 | 4.33 | 3.83 | 5.33 |
| A | 4.5 | 4 | 3.5 | 5 |
| A- | 4.17 | 3.67 | 3.17 | 4.67 |
| B+ | 3.83 | 3.33 | 2.83 | 4.33 |
| B | 3.5 | 3 | 2.5 | 4 |
| B- | 3.17 | 2.67 | 2.17 | 3.67 |
| C+ | 2.83 | 2.33 | 1.83 | 3.33 |
| C | 2.5 | 2 | 1.5 | 3 |
| C- | 2.17 | 1.67 | 1.17 | 2.67 |
| D+ | 1.83 | 1.33 | 0.67 | 2.33 |
| D | 1.5 | 1 | 0.5 | 2 |
| D- | 1.17 | 0.67 | 0.17 | 1.67 |
| F+ | 0 | 0 | 0 | 0 |
| F | 0 | 0 | 0 | 0 |

College Attendance: (given in percentages)
4 Year 2 Year \& Hospital/Nursing
Other Post-Secondary TOTAL

| Class of 2023 | 51.1 | 22.2 | 6.7 | 80 |
| :--- | :--- | :--- | :--- | :--- |
| Class of 2022 | 51.2 | 24.3 | 17 | 87.5 |
| Class of 2021 | 68.4 | 18.4 | 0 | 86.8 |
| Class of 2020 | 65.2 | 15.2 | 2.2 | 82.6 |

